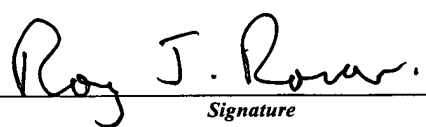
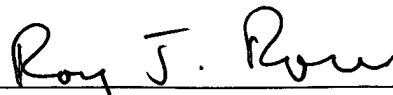


AF 2200

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b> 5035-205US//P29,733 USA	
Applicant(s):					
Application No. 09/486,530	Filing Date June 1, 2000	Examiner Fan, Chieh M.	Customer No. 20802	Group Art Unit 2638	Confirmation No. 8653
Invention: COMMUNICATION APPARATUS					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	33 =	4	x \$50.00	\$200.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$200.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3040 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
<div style="text-align:center"> Signature</div>			Dated: 10/12/05		
Roy J. Rosser, Ph.D., Reg. No. 53,533 Synnestvedt Lechner & Woodbridge LLP P.O. Box 592 Princeton, NJ 08542 609-924-3773 phone 609-924-1811 fax			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p><p style="text-align:center">10/12/05 (Date)</p><div style="text-align:center"> Signature of Person Mailing Correspondence</div><div style="text-align:center">Roy J. Rosser Typed or Printed Name of Person Mailing Correspondence</div></div>		
cc:					



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 09/486,530  
Applicant : Peter Charles Florence  
Title : "Communications Apparatus"  
Filed : June 1, 2000  
Art Unit : 2638  
Examiner : FAN, CHIEH M

Attorney Docket No. P/25-254  
S&L File No. 5035-205US/ P29,733 USA

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAILSTOP Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit :

10/12/05

Name: Roy J. Rosser.

Signature

*Roy J Rosser*

Date of Signature :

10/12/05

MAILSTOP Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the final Office Action of July 12, 2005 regarding the above-identified application, please enter the following amendments:

**Amendments to the Specifications** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the **Listing of Claims**, which begins on page 3 of this paper.

**Remarks/Argument** begin on page 9 of this paper.

10/17/2005 HDENESS1 00000029 09486530

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Amendments to the Specification:

**Please place the section heading “Brief Summary of the Invention” after the second paragraph of page 9.**

**Please place the section heading “Brief Description of the Drawings” after the second full paragraph of page 11.**

**Please place the section heading “Detailed Description of the Invention” after the fifth full paragraph of page 14.**